

# The King's Garb



## The Marco Polo Issue

March ASXXXVI (2002 A.D.)

***" I believe it was God's will that we should come back, so that men might know the things that are in the world..." - Marco Polo***

Marco Polo? Yes, I know it is an odd topic for a theme for an issue of the King's Garb, but that is what happens sometimes. I think I was lying in bed after having wondered one day what to use as a theme for the Garb and I suddenly heard "Marco... ..Polo" in my head. Yes, its true, I am crazy.

I know there are many, many 'traveller' personas in the SCA, mostly used as a way to have cool stuff from various areas, but our man Marco was one hell of a traveller I can tell you. Anyone who can make it from Italy to China and back in the middle ages is pretty impressive, but young Marco had big (albeit worn out) shoes to fill as his father Niccolo did made the journey twice.

As always, I will ask you to kick back, relax, and enjoy another issue of the King's Garb.

Your chronicler,  
APMATYΣ  
Armatus



*Marco Polo*

## ***From the Baron and Baroness of Myrgan Wood***

Long live Vik and Inga, Prince and Princess of Avacal! We extend a heartfelt thank you to Their Excellencies Albrecht and Maraigha for the service they have given the Principality during their reign.

Congratulations to our own Rapier Champion, Robert of Clan Gunn, who is now Avacal's Rapier Champion and Captain of the Princess' Guard and to Master James d'Orleans, Avacal's Arts & Sciences Champion. The A&S competition was spectacular and very inspirational for our own coming up next month! Her Excellency, Roxanne would like to announce Myrgan Wood's first Gallant, Lady Gemma Meena of Cur Elmo's Keep, cadet to His Excellency, Don Raoul. The Sergeantry of Myrgan Wood (now numbering four) represent what is good and chivalrous in the barony. Use them as leaders and resources. They are here to serve you!

If we listen carefully, we can hear the drums of war beating still. The time has come to dust off our skills at war. The Barony of Borealis and the shire of Bitter End will test each other at Winter War. Our Barony has pledged to assist the army of Bitter End resist the imperialism of the barony to the north. May the Vikings quake at the sight of the Mighty Myrg!!

Finally, we are waiting with great anticipation to witness the choosing of our new Champions of Rapier combat and of the Arts and Sciences. Champions are the cornerstones of our society. They represent the pursuit of medieval activity and represent the best in their fields of endeavour. We strongly encourage everyone to enter where they are able. Questions about either of these competitions are encouraged and can be directed towards either ourselves of the current champions, Robert of Clan Gunn or N'talia.

Raoul & Roxanne  
Baron & Baroness of Myrgan Wood

The cover is an excerpt from the Catalan Atlas (1375) showing the funeral customs of the people of Asia..

## Winter War - March 16, 2002

### *Canton of Veraquilon (Edmonton, AB)*

With the promise of spring our thoughts turn once again to War! The time draws near for the traditional struggle between Borealis and Bitter End where we test our skills and showcase our most gifted gentles. Join us for this annual battle over borders and for a year's worth of bragging rights. Finish the day with a formidable feast and raise a glass in celebration.

The five victories will be awarded based on:

- \* Arts & Science Competition -a period weapon
- \* Bardic Competition
- \* Light & Heavy Champions<sup>1</sup> Battle
- \* Rapier War - best of three scenarios
- \* Heavy War - best of three scenarios

Due to Viking raiding, we have had to move to a new location: Canadian Forces Base Namao located north on HWY 28 less than a half-hour outside of Edmonton. Maps and driving directions will be posted to the Avacal & Borealis websites. The day's events begin at 10:00am in the Lecture Training Facility. Merchants are welcome (contact the Autocrats). Feast, court and the evening's events begin at 6:00pm in the Jr. Ranks Officer's Mess Lamplighter Club. Please make feast reservations through the Autocrats. The site will be signed.

#### PLEASE NOTE:

There is no overnight at this event. Site closes at midnight. For information on crash space and affordable accommodation, contact the Autocrats. No outside alcohol. A reasonably priced cash bar is available at the Feast.

Site & Feast Fee: \$20 / \$16 SCA members

Site: \$10 / \$8 SCA Members

Bring proof of membership! Make cheques payable to: Alberta Society for Creative Anachronism

Co-Autocrats:

Einar Vikingsson (Ivan Williams) (780) 455-5333

[enar\\_the\\_lost@hotmail.com](mailto:enar_the_lost@hotmail.com)

Dante Machavelli (Alan Baldwin) (780) 962-6547

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Feastocrat:

Coryn of the Woods (Corry VanderZee) (780) 474-6892 or [corryvz@telusplanet.net](mailto:corryvz@telusplanet.net)

## Tales from the Curia.....

A Curia Meeting was held March 3, interesting topics included:

-our annual liquor permit has come in, this will save money and confusion

-a non-business meeting, non-weekend tavern was proposed

-a medieval movie night at Place Riel theatre was proposed

-we will be purchasing a small 'city' first aid kit which can be kept in the city to be accessed at all city events. The large 'war' first aid kit will remain with the Chirurgeon.

-the Chirurgeon is looking for a deputy in the city

-the Chronicler will offer subscriptions to those who cannot access email or business meetings for a small fee

-more Gold key garb was proposed to be made with cheap fabric purchased by the Barony and would be made available for a small fee (first time free for newbies?)

-waivers will now be required to be signed at each and every fight practice for non members. Non-member dancers also require waivers.

-event bid forms are available to those who wish to bid on events

-the proposed shop heating solution involves using a electrical heater paid for by the barony. The owner of the shop is going to install the appropriate 220V power supply.

-the feast for the public (to pay for the shop) is proposed to be on the 25th of May



*The Great Khan*

## **Myrgan Wood's Baronial Awards, Part 4 by Baroness Roxanne**

Good gentles, there is an award in our Barony that has only been given twice. It is the Order of the Hawk's Grace. This is granted to those individuals who are true examples of chivalric conduct. This conduct is not just restricted to martial endeavours, but is also displayed at feast halls, taverns, camping events, bardic circles, or any other society activity. Anyone who displays the virtues of honesty, gentility, nobility, generosity, assistance or any other of noble virtues is worthy. Recommendations for this award are restricted to members of the opposite sex. The only recipients of this award are Viscount Sir Gunther Rorikson and His Lordship Landric of Ravensworth.

### **Web Links**

The SCA Corporate Homepage <http://www.sca.org/>  
The Kingdom of An Tir's Homepage <http://www.antir.sca.org/>  
The Principality of Avacal's Homepage <http://www.avacal.org/>  
Myrgan Wood's Homepage <http://www.theringlord.com/mw/>  
The Catalan Atlas (excellent!) [http://www.bnf.fr/enluminures/texte/atx2\\_07.htm](http://www.bnf.fr/enluminures/texte/atx2_07.htm)

## **Myrgan Wood Rapier / A&S Champion's Tourneys**

### ***Myrgan Wood April 6 Saskatoon, SK.***

The Cavaliers have taken over! Enjoy a day of the finer pursuits of the early 17th century in honor of our Baron and Baroness. Compete with the finest swashbucklers around, or test your skills in the various arts and sciences for the honor of being Baronial Champion. Please contact the current champions with any tournament questions: (Rapier : Lord Robert [rms210@mail.usask.ca](mailto:rms210@mail.usask.ca) , and A&S: Lady N'talia: [tlv\\_leer@hotmail.com](mailto:tlv_leer@hotmail.com) ). Site will open at 11 am.; tournaments to start at noon. The feast will feature many later-period delicacies and will begin at 7:00 pm sharp, with dancing and music to follow. Site to close at midnight.

Where : Senior Citizen's Centre, 614 - 11th Street East (1/2 block east of Broadway Ave.) Directions : from south and east: from 8th St, go northbound on Broadway to 11th St; take a right and the hall is in the first block on your right. From the North or west: make your way to 4th Avenue and 20th St.; carry on southbound on 4th Avenue until it turns into a bridge and becomes Broadway Avenue. Take your second left, which will be 11th Street. Hall is on your right. Fees : - feast and site : \$15; - site only : \$5 . Limit of 80 feast tix .Cash bar.

Reserve by APRIL 1 \* Make cheques payable to "SCA-Myrgan Wood".  
Autocrats : Mistress Fabienne l'Accusee & Lord Philippe Sanschoix  
[K. Davis-Lepage, P. Lepage - 111 Baldwin Cres., Saskatoon, SK S7H 3M5 -  
(306) 244 - 0215 [harpichord3@shaw.ca](mailto:harpichord3@shaw.ca) ]

Feast: \$15 for non-members, \$12 for members  
Site: \$8 (members and non-members)  
Children 10 and under: \$3  
Under 5 years old: free

### ***A message from you friendly neighbourhood Seneschal...***

Konnici wa / Good day unto the populace of Myrgan Wood from your new Seneschal. I hope the month of March finds everyone well and preparing for camping season. Yes, it's true it will be here before you know it and it's always good self-preservation to examine the gear waaaayyyy before the events start happening rather than the night before.

A number of questions have come to my attention:

1. How do I find out what is going on as I don't have email?

I suggest that a phone tree be set up in the following manner: The Seneschal will call the first person on the contact list regarding dates and times of upcoming events that are not shown in the King's Garb. That person will be responsible for phoning the next person and so on. If you would like to be on the contact list, please let the Seneschal know.

2. I'd like to run a Tavern at the Business Meeting; what do I need to know?

The Tavern Keeper is responsible for making the food, purchasing the alcohol, and clean up. This is not a big job, especially if you enlist the aid of a friend, household, or guild. Talk to the Seneschal or Exchequer for more information.

3. I'd like to become an officer? How do I learn without stepping directly into an office when it becomes vacant?

The SCA is a never-ending source if you want to learn something new. If there is an office you would like to try, in the future, talk to the present officer (like the Chronicler -ed:) and sign up as a Deputy. You'll see how the office works, the responsibilities required, and the glory of helping out your barony. If you find it's not the office for you, try another one. Nothing ventured, nothing gained.

### ***Armatus' Interesting Fellow o' the Month – Marco Polo***

Marco Polo was born in 1254 in Italy. When he was about 17 years old he left with his father for Cathay and Mangi (now China) where he remained in service to Kublai Khan until 1292 when he began his return voyage home. The tales of his voyage were published and were quite commercially successful, though many thought they were fable.

One of the more interesting things mentioned in his book was a golden tablet, known as a gerege in Mongolian. It was a foot long, about three inches wide and inscribed with the words "By the strength of the eternal Heaven, holy be the Khan's name." This gift allowed the bearer to receive horses, lodging, food and guides as he required throughout the Khan's dominions.



A picture of it is below.

Now, there is still a controversy concerning Marco Polo. Some believe he never made the voyage to China at all as he did not mention some things which are thought to have deserved mention such as the Great Wall of China. However when on his death bed in 1324 and asked to recant for his apparent lies, he said "I did not tell half of what I saw, because no one would have believed me."

Fact or fiction, his tales are a great read and an excerpt follows on the next few pages.

## **Marco Polo: The Glories Of Kinsay (now the city of Hangchow)**

And since we have got thither I will enter into particulars about its magnificence; and these are well worth the telling, for the city is beyond dispute the finest and the noblest in the world. In this we shall speak according to the written statement which the Queen of this Realm sent to Bayan the conqueror of the country for transmission to the Great Kaan, in order that he might be aware of the surpassing grandeur of the city and might be moved to save it from destruction or injury. I will tell you all the truth as it was set down in that document. For truth it was, as the said Messer Marco Polo at a later date was able to witness with his own eyes. And now we shall rehearse those particulars.

First and foremost, then, the document stated the city of Kinsay to be so great that it hath an hundred miles of compass. [note: probably a hundred Chinese li, about 4/10ths of a mile] And there are in it twelve thousand bridges of stone, for the most part so lofty that a great fleet could pass beneath them. And let no man marvel that there are so many bridges, for you see the whole city stands as it were in the water and surrounded by water, so that a great many bridges are required to give free passage about it. And though the bridges be so high the approaches are so well contrived that carts and horses do cross them.

The document aforesaid also went on to state that there were in this city twelve guilds of the different crafts, and that each guild had 12,000 houses in the occupation of its workmen. Each of these houses contains at least 12 men, whilst some contain 20 and some 40, - not that these are all masters, but inclusive of the journeymen who work under the masters. And yet all these craftsmen had full occupation, for many other cities of the kingdom are supplied from this city with what they require.

The document aforesaid also stated that the number and wealth of the merchants, and the amount of goods that passed through their hands, were so enormous that no man could form a just estimate thereof. And I should have told you with regard to those masters of the different crafts who are at the head of such houses as I have mentioned, that neither they nor their wives ever touch a piece of work with their own hands, but live as nicely and delicately as if they were kings and queens. The wives indeed are most dainty and angelical creatures! Moreover it was an ordinance laid down by the King that every man should follow his father's business and no other, no matter if he possessed 100,000 bezants [note: a Byzantine coin, often used as a standard coinage].

Inside the city there is a Lake which has a compass of some 30 miles [note: probably 30 li] and all round it are erected beautiful palaces and mansions, of the richest and most exquisite structure that you can imagine, belonging to the nobles of the city. There are also on its shores many abbeys and churches of the Idolaters. In the middle of the Lake are two Islands, on each of which stands a rich, beautiful and spacious edifice, furnished in such style as to seem fit for the palace of an Emperor. And when any one of the citizens desired to hold a marriage feast, or to give any other entertainment, it used to be done at one of these palaces. And everything would be found there ready to order, such as silver plate, trenchers, and dishes, napkins and table-cloths, and whatever else was needful. The King made this provision for the gratification of his people, and the place was open to every one who desired to give an entertainment. Sometimes there would be at these palaces an hundred different parties; some holding a banquet, others celebrating a wedding; and yet all would find good accommodation in the different apartments and pavilions, and that in so well ordered a manner that one party was never in the way of another.

The houses of the city are provided with lofty towers of stone in which articles of value are stored for fear of fire; for most of the houses themselves are of timber, and fires are very frequent in the city.

The people are Idolaters; and since they were conquered by the Great Kaan they use paper-money. Both men and women are fair and comely, and for the most part clothe themselves in silk, so vast is the supply of that material, both from the whole district of Kinsay, and from the imports by traders from other

provinces. And you must know they eat every kind of flesh, even that of dogs and other unclean beasts, which nothing would induce a Christian to eat.

Since the Great Kaan occupied the city he has ordained that each of the 12,000 bridges should be provided with a guard of ten men, in case of any disturbance, or of any being so rash as to plot treason or insurrection against him. Each guard is provided with a hollow instrument of wood and with a metal basin, and with a time-keeper to enable them to know the hour of the day or night. And so when one hour of the night is past the sentry strikes one on the wooden instrument and on the basin, so that the whole quarter of the city is made aware that one hour of the night is gone. At the second hour he gives two strokes, and so on, keeping always wide awake and on the look out. In the morning again, from the sunrise, they begin to count anew, and strike one hour as they did in the night, and so on hour after hour.

Part of the watch patrols the quarter, to see if any light or fire is burning after the lawful hours; if they find any they mark the door, and in the morning the owner is summoned before the magistrates, and unless he can plead a good excuse he is punished. Also if they find any one going about the streets at unlawful hours they arrest him, and in the morning they bring him before the magistrates. Likewise if in the daytime they find any poor cripple unable to work for his livelihood, they take him to one of the hospitals, of which there are many, founded by the ancient kings, and endowed with great revenues. Or if he be capable of work they oblige him to take up some trade. If they see that any house has caught fire they immediately beat upon that wooden instrument to give the alarm, and this brings together the watchmen from the other bridges to help to extinguish it, and to save the goods of the merchants or others, either by removing them to the towers above mentioned, or by putting them in boats and transporting them to the islands in the lake. For no citizen dares leave his house at night, or to come near the fire; only those who own the property, and those watchmen who flock to help, of whom there shall come one or two thousand at the least.

Moreover, within the city there is an eminence on which stands a Tower, and at the top of the tower is hung a slab of wood. Whenever fire or any other alarm breaks out in the city a man who stands there with a mallet in his hand beats upon the slab, making a noise that is heard to a great distance. So when the blows upon this slab are heard, everybody is aware that fire has broken out, or that there is some other cause of alarm.

All the streets of the city are paved with stone or brick, as indeed are all the highways throughout Manzi, so that you ride and travel in every direction without inconvenience. Were it not for this pavement you could not do so, for the country is very low and flat, and after rain 'tis deep in mire and water. But as the Great Kaan's couriers could not gallop their horses over the pavement, the side of the road is left unpaved for their convenience. The pavement of the main street of the city also is laid out in two parallel ways of ten paces in width on either side, leaving a space in the middle laid with fine gravel, under which are vaulted drains which convey the rain water into the canals; and thus the road is kept ever dry.

You must know also that the city of Kinsay has some 3000 baths, the water of which is supplied by springs. They are hot baths, and the people take great delight in them, frequenting them several times a month, for they are very cleanly in their persons. They are the finest and largest baths in the world; large enough for 100 persons to bathe together.

Know also that the Great Kaan hath distributed the territory of Manzi into nine parts, which he hath constituted into nine kingdoms. To each of these kingdoms a king is appointed who is subordinate to the Great Kaan, and every year renders the accounts of his kingdom to the fiscal office at the capital. This city of Kinsay is the seat of one of these kings, who rules over 140 great and wealthy cities. For in the whole of this vast country of Manzi there are more than 1200 great and wealthy cities, without counting the towns and villages, which are in great numbers. And you may receive it for certain that in each of those 1200 cities the Great Kaan has a garrison, and that the smallest of such garrisons musters 1000 men; whilst there are some of 10,000, 20,000, and 30,000; so that the total number of troops is something scarcely calculable. The troops forming these garrisons are not all Tartars. Many are from the province of Cathay,

[note: Cathay means China north of the Hwang-ho] and good soldiers too. But you must not suppose they are by any means all of them cavalry; a very large proportion of them are foot-soldiers, according to the special requirements of each city. And all of them belong to the army of the Great Kaan.

I repeat that everything appertaining to this city is on so vast a scale, and the Great Kaan's yearly revenues therefrom are so immense, that it is not easy even to put it in writing, and it seems past belief to one who merely hears it told. But I will write it down for you.

First, however, I must mention another thing. The people of this country have a custom, that as soon as a child is born they write down the day and hour and the planet and sign under which its birth has taken place; so that every one among them knows the day of his birth. And when any one intends a journey he goes to the astrologers, and gives the particulars of his nativity in order to learn whether he shall have good luck or no. Sometimes they will say no, and in that case the journey is put off till such day as the astrologer may recommend. These astrologers are very skilful at their business, and of-ten their words come to pass, so the people have great faith in them.

They burn the bodies of the dead. And when any one dies the friends and relations make a great mourning for the deceased, and clothe themselves in hempen garments, and follow the corpse playing on a variety of instruments and singing hymns to their idols. And when they come to the burning place, they take representations of things cut out of parchment, such as caparisoned horses, male and female slaves, camels, armour, suits of cloth of gold (an money), in great quantities, and these things they put on the fire along with the corpse, so that they are all burnt with it. And they tell you that the dead man shall have all these slaves and animals of which the effigies are burnt, alive in flesh and blood, and the money in gold, at his disposal in the next world; and that the instruments which they have caused to be played at his funeral, and the idol hymns that have been chanted, shall also be produced again to welcome him in the next world; and that the idols themselves will come to do him honour.

Furthermore there exists in this city the palace of the king who fled, him who was Emperor of Manzi [the Emperor Tu-Tsong], and that is the greatest palace in the world, as I shall tell you more particularly. For you must know its demesne hath a compass of ten miles, all enclosed with lofty battlemented walls; and inside the walls are the finest and most delectable gardens upon earth, and filled too with the finest fruits. There are numerous fountains in it also, and lakes full of fish. In the middle is the palace itself, a great and splendid building. It contains 20 great and handsome halls, one of which is more spacious than the rest, and affords room for a vast multitude to dine. It is all painted in gold, with many histories and representations of beasts and birds, of knights and dames, and many marvellous things. It forms a really magnificent spectacle, for over all the walls and all the ceiling you see nothing but paintings in gold. And besides these halls the palace contains 1000 large and handsome chambers, all painted in gold and divers colours.

Moreover, I must tell you that in this city there are 160 tomans of fires, or in other words 160 tomans of houses. Now I should tell you that the toman is 10,000, so that you can reckon the total as altogether 1,600,000 houses, among which are a great number of rich palaces. There is one church only, belonging to the Nestorian Christians.

There is another thing I must tell you. It is the custom for every burges of this city, and in fact for every description of person in it, to write over his door his own name, the name of his wife, and those of his children, his slaves, and all the inmates of his house, and also the number of animals that he keeps. And if any one dies in the house then the name of that person is erased, and if any child is born its name is added. So in this way the sovereign is able to know exactly the population of the city. And this is the practice also throughout all Manzi and Cathay.

And I must tell you that every hosteller who keeps an hostel for travellers is bound to register their names and surnames, as well as the day and month of their arrival and departure. And thus the sovereign hath the means of knowing, whenever it pleases him, who come and go throughout his dominions. And certes this is a wise order and a provident.

## December Business Meeting Minutes

### Chirurgion:

-war season is coming up and the first aid kit needs restocking, it was suggested to get some money from coronet (part baronial part principality funds) to pay for restocking as it is used by entire principality

### Minister of Arts and Sciences

-Myrgan Wood Choir would like to know if we can get access to a piano at City Park Collegiate  
-A&S championship is coming up and is a triple crown

### Exchequer:

-\$5000 in account

### Chronicler:

-new Garb is out

### Master of Stables:

-fight practice as usual

### Deputy Chatelaine:

-the 'one big school demo day' seems to be going forward

### Gold Key:

-doing inventory

### Other Business

-our Dance Mistress now has a book o' dance and a CD with the appropriate music  
-the shop does not have heat yet, populace is suggested to mull over possible solutions  
-Coronet made \$600  
-Shunzei is our new Seneschal  
-Brodir is our new Herald

## Coming Events

### *March*

Feast of the Roses - March 9  
St Thomas More College Demo - March 9  
Sigelhundas' Championships - March 9  
Winter War in Borealis - March 16  
Easter Ithra in Loch d'Or - March 30

### *April*

Myrgan Wood's Championships - April 6  
Borealis' Spring Faire in Veraquillon - April 13  
Bitter End - April 20  
Beltane in Montengarde - April 27

### *May*

Pillage Practice & Tea in Sigelhundas - May 4  
Borealis Collegium - May 11  
Crown - May 18  
Cold Keep - May 25

## March Classes

Wed. 6th - Tavern - Unitarian Centre 7pm-10pm  
Wed. 13th - War Tactics - City Park Collegiate - 7pm  
Wed. 20th - T-tunics - City Park Collegiate - 7pm  
Sun. 24th - Marshalling - Kirk Hall - 3pm  
Wed. 27th - Scroll Painting - City Park Collegiate - 7pm

## Regular Events

**Monthly Tavern & Business Meeting** held first Wednesday of the month in the Unitarian Hall (912 Idylwyld Dr. North) at 7pm.

### **Fighting Practice is held:**

-every Sunday at 2pm on the UofS campus  
-every Wednesday at 7pm, at City Park Collegiate

## Myrgan Wood Officers List

**Baron and Baroness:** Their Excellencies Don Raoul and HL Roxanne Delaroche (mka Duane and Tracy Walker) Ph:651-2599  
[duane.walker@sk.sympatico.ca](mailto:duane.walker@sk.sympatico.ca)

**Seneschal:** HE Chikaku Kawa no "Shunzei" (mka Constance Gignac) Ph:664-6495  
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**Exchequer:** Dezzrienne Dragnova (mka Dezzrienne Windecker) Ph:384-1716

**Chronicler:** Lord Armatus (mka Andrew Bennett) Ph:244-7601  
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**Minister of Arts and Science:** Lady Lina Joya (mka Pixie Glasser) Ph:978-2788

**Master of Stables:** Lord Artorius (mka Spence Robinson) Ph:242-9751  
[artorius@hotmail.com](mailto:artorius@hotmail.com)

**Master of Lights:** Position vacant

**Herald:** Brodir Skjardisson (mka Wil Yannacoulias) Ph: (306)-764-2495  
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**Constable:** Position vacant

**Chirurgion:** Lady Zared Mackeen (mka Kyla Keeping) Ph:(306)-863-2939  
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**Master of Web:** Kurtis Wagner (mka Rodney Brazeau) Ph:931-9258  
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**Gold Key:** Maiwen Siobhon (mka Sheridan Pohl) Ph:373-3357  
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**Champion of Sword:** HE Gareth Bydaweyr (mka Garry Gignac) Ph:664-6495  
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**Rapier Champion:** Robert of Clan Gunn (mka Robert Simpson) Ph:852-9252

**Champion of Arts and Sciences:** N'talia (mka Ronnie Leer) Ph:(306)-728-3139  
[ntalia\\_sca@hotmail.com](mailto:ntalia_sca@hotmail.com)

**Champion of Lights:** Vongtavian

## Other Assorted Contacts

**King & Queen of An Tir:** Wilam and Siobhan (mka Don and Aleida Wittmayer)  
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**Prince & Princess of Avacal:**  
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Inga the Unfettered (mka Michelle Height)  
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*Travellers on the Silk Road, from the Catalan Atlas (1375)*

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